

## AGENDA Park City Public Library Monthly Meeting Date May 11th 2023 7:00 PM

- a. Call the meeting to order
- b. Pledge of Allegiance
- c. Roll Call
- d. Approval of Agenda
- e. Approval of the Consent Agenda
  - 1. Minutes of the Meeting of 4-13-2023
  - 2. Treasurer's Report
    - a. Balance Sheet \$665,134.42
    - b. Profit and Loss -\$19,385.75 April, \$79,411.43 year to date.
    - c. EFT Transactions \$6,333.34 April \$34,526.57
    - d. Payroll Report \$12,548.26
    - e. Bank and Credit Card Reconciliations
- f. Comments from the Board
- g. Library Director's Report and Communications
  - a. Marilyn and I went to a Friends of the Library meeting in Derby. We will be looking to expand out Friends group. I have a couple of ideas on people to approach about getting the group expanded and more active
  - b. I actually haven't had time to learn much about the OBS software, will be spending some evenings on it soon though.
- h. Committee reports
  - a. Capital Improvements.
    - i. Report?
    - ii. Really would like the door out of circulation on the east side..
  - b. Old Business Shred-it.
    - i. Several libraries offer shredding to their patrons. Emily brought us an item from the Shred-it company. The cost is either \$90 Dollars or \$70 based on size of machine the 18 gallon or the 32 gallon. There is no rental fee, but you must notify them in advance if you want to skip a monthly pickup. Cost would be \$840 and \$1080 a year respectively.

I did not sign the contract with Shed-It. After going over the contract I wanted a bit more input from the board. The contract is

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for 3 years. If you cancel the contract in that time, you have to pay 50 percent of the monthly fee for the remaining months of the contract.

## c. Short story printer/kiosk

i. Received a quote on the Short Story. It looks like a nice item. You can add local authors and comics and blog posts and just about anything you like. Everything has a monthly price and once added up the yearly set up is pretty steep. First year would run about \$11,184.00 and the next year would be \$3274.00 and continuing. My recommendation is to let Wichita live with it for a year and then see how they like it..

ii.

## i. New Business

- a. Starting June 5<sup>th</sup> and for 6 weeks on Monday nights at 7:00 pm we will be holding a class on using Ancestory.com. We contacted the Cherokee Land Rush Museum om Arkansas City. The were more than willing to put Ancestry on our public use computers at a cost of \$10.00 each for a year. The director, Sandy Randel, is willing to come to at least the first class and if she can get here calendar worked out, she will come for all of them.
  - I will need two checks, one for \$100.00 to the museum and one for Sandy. It is 140-mile round trip from Arkansas city to the library. Travel time and class time will be about 4 and a half hours. I would like to give her \$150 for gas and her time.
- b. Mathew's last day will be Friday the 15<sup>th</sup>. We will have a cake. Our policy calls for those called up to receive up to 30 days leave with pay. He also has 56 hours of vacation but I am not sure if he plans on using it.
- c. Marilyn and I are looking at doing a "Children's Garage Sale", don't like the name, we are working on it. We will have snow-cones and popcorn and the children will bring their toys and games and sell, trade and swap them. This is not a money maker for Friends or the library, this is a bring people in event. We are hoping for the 2<sup>nd</sup> or 3<sup>rd</sup> week of June.
- d. Summer reading club starts the first week of June and I will have performer checks to be signed as soon as the contracts come in.
- j. Sign minutes, reports and reconciliations
- k. ADJOURN

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