



AGENDA  
Park City Public Library  
Board Meeting  
June 11th, 2026, 7pm

- 1) Call to order
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Approval of Agenda
- 5) Approval of Minutes
- 6) Treasurer's Report
  - a. Profit & Loss
  - b. LeVand Grant here
  - c. Investment options **discussion**
    - a. Caution from Paul Hawkins
  - d. Bank Balance
- 7) Director's Report
  - a. Monthly statistics
- 8) Old Business
- 9) New Business
  - a. Stryv – Kansas Collateral Pool Transition **information**
  - b. Kanopy Streaming **vote**
  - c. American Heart Association contract **vote**
  - d. Power wash sidewalks **vote**
  - e. Verbiage change on Board officer bylaws **vote**
- 10) Sign minutes, reports and reconciliations
- 11) ADJOURN

\*The next meeting will be July 9<sup>th</sup>, 2026, at 7pm

2107 E. 61<sup>st</sup>. N.  
Park City, Kansas 67219  
316-744-6318  
316-744-6319 Fax  
[www.parkcitypubliclibrary.com](http://www.parkcitypubliclibrary.com)